



ALTADENA TOWN COUNCIL

Agenda

October 20, 2015, 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1. Pledge of Allegiance _____ Councilmember
- 1.2. Roll Call _____ Recording Secretary, Damon Hobdy
- 1.3. Approve October 20, 2015 meeting Agenda

2. OFFICERS' REPORTS

- 2.1. Chairman _____ Diane Marcussen
- 2.2. Vice Chairman _____ Okorie Ezieme
- 2.3. Recording Secretary _____ Damon Hobdy
 - 2.3.1 Approve September 15, 2015 Meeting Minutes
- 2.4. Treasurer _____ Patricia Sutherlen
- 2.5. Corresponding Secretary _____ Billy Malone

3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol _____ Officer Cooper
- 3.2. Altadena Sheriff's Station _____ Lt. Rob Lewis
 - 3.2.1. Introduction of Captain Stuckey _____ Captain Chris Reed
- 3.3. Cert _____ Karen Gibson
- 3.4. County Fire _____ Stephanie English

4. SPECIAL PRESENTATION _____

- 4.1. Assemblymember Chris Holden will meet with the community to give his yearly update of activities and accomplishments in the California Assembly

5. COMMITTEE REPORTS

- 5.1. Land Use Committee _____ Diane Marcussen
 - 5.1.1. CUP 201300077 - for the property located at 1431 E. Mendocino to retroactively allow reduction of side yard setback from ten to five feet and one-half feet, to accommodate an existing attached garage, converted from a carport – John White, Anne Chomyn
- 5.2. Public Comment

6. ALTADENA COMMUNITY REPORTS

- 6.1. Altadena Public Library _____ Ryan Roy, Public Services Director
- 6.2. LA County Department of Parks & Rec _____ Meliza Hernandez
- 6.3. Chamber of Commerce _____ Billy Malone
- 6.4. Best Fest _____ Diana Phillippi
- 6.5. Domestic Violence Drive _____ Anne Chomyn

7. CENSUS TRACT REPORTS

GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

8. ADJOURNMENT