



# ALTADENA TOWN COUNCIL

## Agenda

September 15, 2015, 7:00 p.m.

Altadena Community Center 730 East Altadena Drive  
Altadena, California 91001

### 1. CALL TO ORDER

- 1.1. Pledge of Allegiance \_\_\_\_\_ Councilmember
- 1.2. Roll Call \_\_\_\_\_ Recording Secretary, Damon Hobdy
- 1.3. Approve September 15, 2015 meeting Agenda

### 2. OFFICERS' REPORTS

- 2.1. Chairman \_\_\_\_\_ Diane Marcussen
- 2.2. Vice Chairman \_\_\_\_\_ Okorie Ezieme
- 2.3. Recording Secretary \_\_\_\_\_ Damon Hobdy
- 2.3.1 Approve August 18, 2015 Meeting Minutes
- 2.4. Treasurer \_\_\_\_\_ Patricia Sutherlen
- 2.5. Corresponding Secretary \_\_\_\_\_ Billy Malone

### 3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol \_\_\_\_\_ Officer Cooper
- 3.2. Altadena Sheriff's Station \_\_\_\_\_ Lt. Phil Marquez
- 3.3. Cert \_\_\_\_\_
- 3.4. County Fire \_\_\_\_\_ Stephanie English

### 4. COMMITTEE REPORTS

- 4.1. Land Use Committee \_\_\_\_\_ Diane Marcussen – Item continued to the August 2015 meeting
  - 4.1.1. Community Bible Church located at 2124 Lincoln Ave. Project number R2012-00330-request for a local plan amendment to the Altadena Community Plan to convert a 37,562 square-foot lot from the current Business Park to General Commercial land to allow the conversion of a 19,586 sq. ft. warehouse to a church. (Michelle Martinez, Brent Musson)
- 4.2. Public Comment

### 5. ALTADENA COMMUNITY REPORTS

- 5.1. Altadena Public Library \_\_\_\_\_ Ryan Roy, Public Services Director
- 5.2. LA County Department of Parks & Rec \_\_\_\_\_ Meliza Hernandez
- 5.3. Chamber of Commerce \_\_\_\_\_ Billy Malone
- 5.4. Best Fest \_\_\_\_\_ Diana Phillippi

### 6. CENSUS TRACT REPORTS 4603.01

#### GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

### 7. ADJOURNMENT