



# ALTADENA TOWN COUNCIL

## Agenda September 16, 2014

Altadena Community Center 730 East Altadena Drive • Altadena, California  
91001

### 1. CALL TO ORDER

- 1.1. \_\_\_\_\_ Pledge of Allegiance  
Councilmember, Jennifer Lee \_\_\_\_\_
- 1.2. \_\_\_\_\_ Roll Call Recording Secretary,  
Damon Hobdy
- 1.3. \_\_\_\_\_ Approve September 16, 2014 meeting  
Agenda

### 2. OFFICERS' REPORTS

- 2.1. \_\_\_\_\_ Chairman Diane Marcussen
- 2.2. \_\_\_\_\_ Vice Chairman Okorie  
Ezieme
- 2.3. \_\_\_\_\_ Recording Secretary Damon Hobdy
- 2.3.1 Approve August 19, 2014 Meeting Minutes
- 2.4. \_\_\_\_\_ Treasurer Amy Cienfuegos
- 2.5. \_\_\_\_\_ Corresponding Secretary Billy  
Malone

### 3. STATE OF THE STATE ADDRESS \_\_\_\_\_ Assemblymember Chris Holden

- 3.1 Presentation
- 3.2 Question and Answer

### 4. PUBLIC SAFETY REPORTS

- 4.1. \_\_\_\_\_ California Highway Patrol Officer  
Cooper
- 4.2. \_\_\_\_\_ Altadena Sheriff's Station Lt.  
Richard Shear
- 4.2.1. \_\_\_\_\_ Cert
- 4.3. County Fire \_\_\_\_\_ Stephanie English

### 5. COMMITTEE REPORTS

- 5.1. \_\_\_\_\_ Community Standards Distr. Comm.  
Committee Chair, Ed Meyers
- 5.2. \_\_\_\_\_ Land Use Committee Diane  
Marcussen

### 6. ALTADENA COMMUNITY REPORTS

- 6.1. \_\_\_\_\_ Altadena Public Library Pauline  
Dutton
- 6.2. \_\_\_\_\_ LA County Department of Parks & Rec  
Meliza Hernandez



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6.3. \_\_\_\_\_ Altadena Chamber of Commerce  
\_\_\_\_\_ Billy Malone

## **7. CENSUS TRACT REPORTS**

**4611**

**4603.01**

## **8. GENERAL PUBLIC COMMENT**

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

## **9. ADJOURNMENT**