



ALTADENA TOWN COUNCIL

Agenda

November 18, 2014

Altadena Community Center 730 East Altadena Drive • Altadena, California 91001

1. CALL TO ORDER

- 1.1. Pledge of Allegiance _____ Councilmember,
- 1.2. Roll Call _____ Recording Secretary, Damon Hobdy
- 1.3. Approve November 18, 2014 meeting Agenda

2. OFFICERS' REPORTS

- 2.1. Chairman _____ Diane Marcussen
- 2.2. Vice Chairman _____ Okorie Ezieme
- 2.3. Recording Secretary _____ Damon Hobdy
- 2.3.1 Approve October 21, 2014 Meeting Minutes
- 2.4. Treasurer _____ Amy Cienfuegos
- 2.5. Corresponding Secretary _____ Billy Malone

3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol _____ Officer Cooper
- 3.2. Altadena Sheriff's Station _____ Lt. Richard Shear
- 3.3. Cert _____
- 3.4. County Fire _____ Stephanie English

4. COMMITTEE REPORTS

- 4.1. Land Use Committee _____ Diane Marcussen **The Council is expected to take action on the following items**
- 4.2. Conditional Use permit for Walmart Market application to sell liquor in the market located 2408 Lincoln Ave **Musson/Martinez**
 - 4.2.1. Public Comment
- 4.3. Conditional Use Permit and certificate of compliance for an existing second unit at 1917 Sinaloa Ave and legalization of previously unpermitted improvements to existing single family residence located at 1673 New York Drive. **Lee/Bissner**
 - 4.3.1. Public Comment

5. ALTADENA COMMUNITY REPORTS

- 5.1. Altadena Public Library _____ Mindy Kittay, Library Director
- 5.2. LA County Department of Parks & Rec _____ Meliza Hernandez
- 5.3. Altadena Chamber of Commerce _____ Billy Malone

6. CENSUS TRACT REPORTS

4603.01
4603.02
4602

7. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.



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8. ADJOURNMENT