1. **CALL TO ORDER:** Diane Marcussen, ATC Chair

2. **Pledge of Allegiance:** Damon Hobdy

3. **Roll Call – Attending members** – Anne Chomyn, John White, Okorie Ezieme, Billy Malone, Damon Hobdy, Gloria Sanyika, Dean Cooper, Jessica Mack, Patricia Sutherlen, Justin Robertson, Jennifer Lee, Diane Marcussen, Sylvia Vega
   Excused members – Judy Matthews, Michelle Martinez, Lorrie Drogin

4. **Approve Meeting Agenda for September, 2015.** Moved by Okorie Ezieme, Seconded by Damon Hobdy, Unanimous vote

5. **Approve Minutes for August 2, 2015.** Moved by Pat Sutherlen, Seconded by Gloria Sanyika – Unanimous vote

6. **Action Items:** None

7. **Presentation:**

   Project R2014-01586 located at 183-295 E, Palm St. Presentation was made by developer, Austin Richie. Property was purchased 3 years ago, original purpose was to build a school. Current purpose is to build single family homes. Tract map has been presented to the County. Revisions are being presented tonight.

   Based on comments, concerns of Council Members are:
   Trees (what is being removed, what is being planted), density, lack of water conservation, increased traffic, need to see rendering so can visualize the project.

   Based on comments, concerns of the surrounding community are:
   Compatibility with the current neighborhood (mix of single/2story homes), density, trees, traffic on East Palm. Community wants it known that it does want development, but this needs to fit into the neighborhood.

8. **Reports – Census Tract Representatives**
   Tract 4612 – Advised that there will be a request to develop a bike path along Washington between Altadena Drive and Allen.
9. General Public Comment

Public Comment: During the Public Comment period, any person may address the Land Use Committee concerning any item that is or is not listed on the agenda. The Land Use Committee welcomes public participation and input. Participants are asked to state their names and addresses for the record; comments are limited to two [2] minutes, or such time limit declared by the Land Use Committee Chairman in order to facilitate an orderly and timely meeting.

10. Adjournment