



ALTADENA TOWN COUNCIL

Agenda

January 19, 2015, 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1. Pledge of Allegiance _____ Councilmember
- 1.2. Roll Call _____ Recording Secretary, Damon Hobdy
- 1.3. Approve January 19, 2015 meeting Agenda

2. OFFICERS' REPORTS

- 2.1. Chairman _____ Diane Marcussen
- 2.2. Vice Chairman _____ Okorie Ezieme
- 2.3. Recording Secretary _____ Damon Hobdy
 - 2.3.1. Approve November 17, 2015 Meeting Minutes
 - 2.3.2. Approve December 15, 2015 Meeting Minutes
- 2.4. Treasurer _____ Patricia Sutherlen
- 2.5. Corresponding Secretary _____ Billy Malone

3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol _____ Officer Mike Ulloa
- 3.2. Altadena Sheriff's Station _____ Lt. Rob Lewis
- 3.3. Cert _____ Karen Gibson
- 3.4. County Fire _____ Stephanie English

4. SPECIAL PRESENTATION

- 4.1. Pasadena City College _____ Dr. Vurdien, Superintendent-President

5. COMMITTEE REPORTS

- 5.1. Land Use Committee _____ Diane Marcussen
 - The Committee is expected to take action on the following item:**
 - 5.1.1. R2015-02165 Request to sell alcohol (beer and wine) onsite at Amy's Patio Café located at 912/900 E Altadena Drive – Anne Chomyn, John White
 - 5.1.2. Public Comment

6. ALTADENA COMMUNITY REPORTS

- 6.1. Altadena Public Library _____ Mindy Kittay, District Director
- 6.2. LA County Department of Parks & Rec _____ Meliza Hernandez
- 6.3. Chamber of Commerce _____ Billy Malone
- 6.4. LA County Parks Needs Assessment _____ Michelle Zack
- 6.5. 41st Assembly-Local Government Advisory Comm _____ Judy Matthews

7. CENSUS TRACT REPORTS

- 7.1.1. 4603.01
- 7.1.2. 4603.02

8. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

9. ADJOURNMENT