



ALTADENA TOWN COUNCIL

Agenda

June 21 2016, 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1. Pledge of Allegiance _____ Councilmember
- 1.2. Roll Call _____ Recording Secretary, Damon Hobdy
- 1.3. Approve June 21, 2016 meeting Agenda

2. OFFICERS' REPORTS

- 2.1. Chairman _____ Diane Marcussen
- 2.2. Vice Chairman _____ Okorie Ezieme
- 2.3. Recording Secretary _____ Damon Hobdy
 - 2.3.1. Approve May 17, 2016 Meeting Minutes
 - 2.3.2. Approve April 19, 2016 Meeting Minutes
- 2.4. Treasurer _____ Patricia Sutherlen
- 2.5. Corresponding Secretary _____ Billy Malone

3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol _____ Officer Mike Ulloa
- 3.2. Altadena Sheriff's Station _____ Lt. Robert Lewis
- 3.3. Cert _____
- 3.4. County Fire _____ Stephanie English

4. SPECIAL PRESENTATIONS

- 4.1. LA County Floodplain Management Plan _____ Eduardo Escobar, Engr. LADPW
- 4.2. Update – Water Shortage _____ Nina Jazmadarian, General Manager, FMWD

5. COMMITTEE REPORTS

- 5.1. Land Use Committee _____ Diane Marcussen
 - 5.1.1. The Committee is expected to take action on: R2014-02591 - 2885 Stonehill Drive - New construction of a home on a slope of more than 25 degrees. John White, Anne Chomyn
- 5.2. Election Committee _____ Brent Musson
- 5.3. Altadena Filming Committee _____ Anne Chomyn
- 5.4. CSD Committee _____ TBD

6. ALTADENA COMMUNITY REPORTS

- 6.1. Altadena Public Library _____ Mindy Kittay, Director
- 6.2. LA County Department of Parks & Rec _____ Meliza Hernandez
- 6.3. Chamber of Commerce _____ Billy Malone
- 6.4. Collaborate PASadena _____ Gloria Sanyika
- 6.5. 41st Assembly-Local Government Advisory Comm. _____ Judy Matthews

7. CENSUS TRACT REPORTS

8. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

9. ADJOURNMENT