



ALTADENA TOWN COUNCIL

Agenda

April 18, 2017 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1. Pledge of Allegiance _____ Altadena Foothills 4-H Club
- 1.2. Roll Call _____ Recording Secretary, Judy Matthews
- 1.3. Approve April 18, 2017 meeting Agenda

2. OFFICERS' REPORTS

- 2.1. Chairman _____ Okorie Ezieme
- 2.2. Vice Chairman _____ Damon Hobdy
- 2.3. Recording Secretary _____ Judy Matthews
 - 2.3.1. Approve March 21, 2017 Meeting Minutes
- 2.4. Treasurer _____ Patricia Sutherlen
- 2.5. Corresponding Secretary _____ Billy Malone

3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol _____ Officer Mike Ulloa
- 3.2. Altadena Sheriff's Station _____ Lt. Carmichael Octave
- 3.3. CERT _____ Deputy Dan Paige
- 3.4. Map Your Neighborhood _____ Karen Gibson
- 3.5. County Fire _____ Robert "Bob" Haskell, Battalion Chief

4. SPECIAL PRESENTATION

- 4.1 Introduction / Community Business Walk _____ Dominick Correy, Field Rep – Senator Portantino

5. COMMITTEE REPORTS

- 5.1. Land Use Committee _____ Diane Marcussen
 - 5.1.1. **ACTION ITEM:** Altadena Community Standards District (CSD)
Public Comments
- 5.2. Altadena Filming Committee _____ Anne Chomyn
- 5.3. Election Committee _____ Patricia Sutherlen

6. ALTADENA COMMUNITY REPORTS

- 6.1. Altadena Public Library _____ Mindy Kittay, Director
- 6.2. LA County Department of Parks & Rec _____ Meliza Hernandez
- 6.3. Chamber of Commerce _____ Billy Malone
- 6.4. Collaborate PASadena _____ Gloria Sanyika
- 6.5. 41st Assembly-Local Government Advisory Comm. _____ Judy Matthews

7. CENSUS TRACT REPORTS

- 7.1. 4603.01

8. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

9. ADJOURNMENT