

ALTADENA TOWN COUNCIL

Agenda

May 16, 2017 7:00 p.m.

Altadena Community Center 730 East Altadena Drive Altadena, California 91001

Ι.	CALL TO ORDER	
	1.1. Pledge of Allegiance	Council Member
	1.2. Roll Call	Recording Secretary, Judy Matthews
	1.2. Roll Call 1.3. Approve May 16, 2017 meeting Agenda	
2.	OFFICERS' REPORTS	
	2.1. Chairman	Okorie Ezieme
	2.2. Vice Chairman	Damon Hobdy
	2.3. Recording Secretary	Judy Matthews
	2.3. Recording Secretary	
	2.4. Treasurer	Patricia Sutherlen
	2.4. Treasurer 2.5. Corresponding Secretary	Billy Malone
3.	PUBLIC SAFETY REPORTS	
	3.1. California Highway Patrol	Officer Mike Ulloa
	3.2. Altadena Sheriff's Station	Lt. Carmichael Octave
	3.3. CERT	Deputy Dan Paige
	3.3. CERT 3.4. Map Your Neighborhood	Karen Gibson / Eric Vander Velde
	3.5. County Fire	Robert "Bob" Haskell, Battalion Chief
4.		
	4.1 Arroyo Seco Weekend Updates	
		Rose Bowl Stadium
5.	COMMITTEE REPORTS	
	5.1. Land Use Committee	Diane Marcussen
	5.1.1. ACTION ITEM: Altadena Market Place	Anne Chomyn / John White
	Public Comments	·
	5.1.2. Altadena Community Standards District Update _	Diane Marcussen
	5.1.3. New York Drive Road Maintenance Mini Project _	Diane Marcussen
	5.2. Altadena Filming Committee	
	5.3. Election Committee	Patricia Sutherlen
	5.3.1. Candidates Introduction / Speech	
6.	ALTADENA COMMUNITY REPORTS	
	6.1. Altadena Public Library	Mindy Kittay, Director
	6.2. LA County Department of Parks & Rec	Meliza Hernandez
	6.3. Chamber of Commerce	Billy Malone
	6.4. Collaborate PASadena 6.5. 41st Assembly-Local Government Advisory Comm	Gloria Sanyika
	6.5. 41st Assembly-Local Government Advisory Comm	Judy Matthews
_	CENICUS TRACT REPORTS	

7. CENSUS TRACT REPORTS

- 7.1. 4603.01
- 7.2. 4603.02

8. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

9. ADJOURNMENT