



ALTADENA TOWN COUNCIL

Agenda

September 19, 2017 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1. Pledge of Allegiance _____ Altadena/Pasadena Boy Scout Troop 40
- 1.2. Roll Call _____ Recording Secretary, Judy Matthews
- 1.3. Approve September 19, 2017 meeting Agenda

2. OFFICERS' REPORTS

- 2.1. Chairman _____ Okorie Ezieme
- 2.2. Vice Chairman _____ Pat Sutherlen
- 2.3. Recording Secretary _____ Judy Matthews
- 2.3.1. Approve August 15, 2017 Meeting Minutes
- 2.4. Treasurer _____ John White
- 2.5. Corresponding Secretary _____ Nestor de la Torre

3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol _____ Officer Mike Ulloa
- 3.2. Altadena Sheriff's Station _____ Lt. Carmichael Octive/Lt. Yolanda Clay
- 3.3. County Fire _____ Maria Grycan
- 3.4. CERT _____ Deputy Dan Page
- 3.5. Map Your Neighborhood _____ Karen Gibson/Eric Vander Velde

4. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

5. SPECIAL PRESENTATION

- 5.1. Altadena Library - Accomplishments of the _____ Mindy Kittay
 District during the past year
- 5.2. Homeless Information in the San Gabriel Valley _____ Kenon Joseph, Regional Co-ordinator LA
 Homeless Services

6. COMMITTEE REPORTS

- 6.1. Land Use Committee _____ Diane Marcussen
- 6.2. Filming Committee _____ Anne Chomyn
- 6.3. Education Committee _____ Jennifer Lee

7. ALTADENA COMMUNITY REPORTS

- 7.1. LA County Dept of Parks & Recreation _____ Meliza Hernandez
- 7.2. Chamber of Commerce _____ Billy Malone
- 7.3. Collaborate PASadena _____ Gloria Sanyiwka
- 7.4. Southern California Edison _____ David Ford

8. CENSUS TRACT REPORTS

- 8.1. 4603.01
- 8.2. 4603.02

9. ADJOURNMENT