



# ALTADENA TOWN COUNCIL

## Agenda

November 21, 2017 7:00 p.m.

Altadena Community Center 730 East Altadena Drive  
Altadena, California 91001

### 1. CALL TO ORDER

- 1.1. Pledge of Allegiance \_\_\_\_\_ Girl Scouts, Troop #201
- 1.2. Roll Call \_\_\_\_\_ Recording Secretary, Judy Matthews
- 1.3. Approve November 21, 2017 meeting Agenda

### 2. OFFICERS' REPORTS

- 2.1. Chairman \_\_\_\_\_ Okorie Ezieme
- 2.2. Vice Chairman \_\_\_\_\_ Pat Sutherlen
- 2.3. Recording Secretary \_\_\_\_\_ Judy Matthews
  - 2.3.1. Approve October 17, 2017 Meeting Minutes
- 2.4. Treasurer \_\_\_\_\_ John White
- 2.5. Corresponding Secretary \_\_\_\_\_ Nestor de la Torre

### 3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol \_\_\_\_\_ Officer Mike Ulloa
- 3.2. Altadena Sheriff's Station \_\_\_\_\_ Lt. Carmichael Octave/Lt. Yolanda Clay
- 3.3. County Fire \_\_\_\_\_ Maria Grycan
- 3.4. CERT \_\_\_\_\_ Deputy Dan Page
- 3.5. Map Your Neighborhood \_\_\_\_\_ Karen Gibson/Eric Vander Velde

### 4. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

### 5. SPECIAL PRESENTATION

- 5.1. Pasadena Showcase House \_\_\_\_\_ Vicki Sung

### 6. COMMITTEE REPORTS

- 6.1 Land Use Committee \_\_\_\_\_ Diane Marcussen
- 6.2 Film Committee \_\_\_\_\_ Anne Chomyn

### 7. ALTADENA COMMUNITY REPORTS

- 7.1 Altadena Library \_\_\_\_\_ Mindy Kittay
- 7.2 Chamber of Commerce \_\_\_\_\_ Billy Malone
- 7.3 Collaborate PASadena \_\_\_\_\_ Gloria Sanyika
- 7.4 LA County Dept of Parks and Rec \_\_\_\_\_ Meliza Hernandez
- 7.5 Southern California Edison \_\_\_\_\_ Dave Ford

### 8. CENSUS TRACT REPORTS

- 8.1 4601
- 8.2 4603.01
- 8.3 4610

### 9. ADJOURNMENT