



# ALTADENA TOWN COUNCIL

## Agenda

August 21, 2018 7:00 p.m.

Altadena Community Center 730 East Altadena Drive  
Altadena, California 91001

### 1. CALL TO ORDER

- 1.1 Pledge of Allegiance \_\_\_\_\_ Altadena Girl Scout Troop 4601
- 1.2 Roll Call \_\_\_\_\_ Introduction, Veronica Jones
- 1.3 Approve August 21, 2018 meeting Agenda \_\_\_\_\_ Recording Secretary, Veronica Jones  
Pat Sutherlen

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Okorie Ezieme
- 2.2 Vice Chairman \_\_\_\_\_ Pat Sutherlen
- 2.3 Recording Secretary \_\_\_\_\_ Veronica Jones
  - 2.3.1 Approve July 17, 2018 Meeting Minutes
- 2.4 Treasurer \_\_\_\_\_ Jennifer Lee
- 2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol \_\_\_\_\_ Officer Mike Ulloa
- 3.2 Altadena Sheriff's Station \_\_\_\_\_ Captain Vicki Stuckey
- 3.3 County Fire \_\_\_\_\_ Maria Grycan
- 3.4 Map Your Neighborhood \_\_\_\_\_ Karen Gibson/Eric Van der Velde

### 4. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

### 5. SPECIAL PRESENTATIONS

- 5.1 Habitat for Humanity - Home Preservation Program \_\_\_ Amanda White, Community Outreach Co-ordinator
- 5.2 Altadena Arts Magnet School \_\_\_\_\_ Jennifer Lee, Benita Scheckel, Principal

### 6. COMMITTEE REPORTS

- 6.1 Land Use Committee \_\_\_\_\_ Diane Marcussen
- 6.2 Community Relations Committee \_\_\_\_\_ Dr. Sandra Thomas
- 6.3 Film Committee \_\_\_\_\_ Anne Chomyn
- 6.4 Safe Streets, Mobility Committee \_\_\_\_\_ Dorothy Wong

### 7. ALTADENA COMMUNITY REPORTS

- 7.1 Altadena Library \_\_\_\_\_ Ryan Roy
- 7.2 Chamber of Commerce \_\_\_\_\_ Doug Colliflower
- 7.3 Collaborate PASadena \_\_\_\_\_ Gloria Sanyika
- 7.4 LA County Dept of Parks and Rec \_\_\_\_\_ Sam Estrada

### 8. CENSUS TRACT REPORTS

- 8.1 4610

### 9. ADJOURNMENT