



ALTADENA TOWN COUNCIL

Agenda

September 18, 2018 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1 Pledge of Allegiance _____ Deb Halberstadt
Introduction Pat Sutherlen
- 1.2 Roll Call _____ Recording Secretary, Veronica Jones
- 1.3 Approve September 18, 2018 meeting Agenda _____ Pat Sutherlen

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Okorie Ezieme
- 2.2 Vice Chairman _____ Pat Sutherlen
- 2.3 Recording Secretary _____ Veronica Jones
 - 2.3.1 Approve August 21, 2018 Meeting Minutes
- 2.4 Treasurer _____ Jennifer Lee
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officer Mike Ulloa
- 3.2 Altadena Sheriff's Station _____ Captain Vicki Stuckey
- 3.3 County Fire _____ Maria Grycan
- 3.4 CERT _____ Deb Halberstadt

4. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

5. SPECIAL PRESENTATIONS

- 5.1 Fences & Hedges registration _____ Alex Garcia, Zoning Enforcement
- 5.2 2018 Altadena Homeless Count findings _____ Daniella Albedo, Los Angeles
Homeless Services Authority
- 5.3 Sustainable front yard retrofits _____ Claire Robinson, Amigos de los Rios

6. COMMITTEE REPORTS

- 6.1 Land Use Committee _____ Diane Marcussen
 - 6.1.1 Action Item Project #PMO64462 Subdivision
of 3572 Canyon Ridge Dr _____ Dorothy Wong, Arron Tschiba
 - 6.1.2 Public Comment
- 6.2 Education Committee _____ Jennifer Lee
- 6.3 Safe Streets Mobility _____ Dorothy Wong

7. ALTADENA COMMUNITY REPORTS

- 7.1 Altadena Library _____ Ryan Roy
- 7.2 Chamber of Commerce _____ Doug Colliflower
- 7.3 Collaborate PASadena _____ Gloria Sanyika
- 7.4 LA County Dept of Parks and Rec _____ Sam Estrada

8. CENSUS TRACT REPORTS

- 8.1 4602
- 8.2 4610

9. ADJOURNMENT