



# ALTADENA TOWN COUNCIL

## Agenda

March 19, 2019 7:00 p.m.

Altadena Community Center 730 East Altadena Drive  
Altadena, California 91001

### 1. CALL TO ORDER

- 1.1 Pledge of Allegiance \_\_\_\_\_ Altadena Cub Scouts, Pack 1, Tiger Den  
Introduction Arron Tschida
- 1.2 Roll Call \_\_\_\_\_ Veronica Jones
- 1.3 Approve March 19, 2019 meeting Agenda \_\_\_\_\_ Pat Sutherlen

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Okorie Ezieme
- 2.2 Vice Chairman \_\_\_\_\_ Pat Sutherlen
- 2.3 Recording Secretary \_\_\_\_\_ Veronica Jones
  - 2.3.1 Approve February 19, 2019 Meeting Minutes
- 2.4 Treasurer \_\_\_\_\_ Jennifer Lee
- 2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol \_\_\_\_\_ Officer Stephanie Norton
- 3.2 Altadena Sheriff's Station \_\_\_\_\_ Captain Vicki Stuckey
- 3.3 County Fire \_\_\_\_\_ Maria Grycan
- 3.4 CERT \_\_\_\_\_ Deb Halberstadt
- 3.5 Map Your Neighborhood \_\_\_\_\_ Karen Gibson

### 4. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

### 5. SPECIAL PRESENTATION

- 5.1 Vision Zero Action Plan \_\_\_\_\_ Matthew Dubiel, Sr.Civil Engineer,  
Dept of Public Works

### 6. COMMITTEE REPORTS

- 6.1 Land Use Committee \_\_\_\_\_ Diane Marcussen
- 6.2 Safe Streets Mobility Committee \_\_\_\_\_ Dorothy Wong
- 6.3 Election Committee \_\_\_\_\_ Jennifer Lee

### 7. ALTADENA COMMUNITY REPORTS

- 7.1 Altadena Library \_\_\_\_\_ Cindy Cleary, Interim District Director
- 7.2 Collaborate PASadena \_\_\_\_\_ Gloria Sanyika
- 7.2 LA County Dept of Parks and Rec \_\_\_\_\_ Sam Estrada
- 7.3 Chamber of Commerce \_\_\_\_\_ Doug Colliflower

### 8. CENSUS TRACT REPORTS

- 8.1 4610

### 9. ADJOURNMENT