



# ALTADENA TOWN COUNCIL

## Agenda

June 18, 2019 7:00 p.m.

Altadena Community Center 730 East Altadena Drive  
Altadena, California 91001

### 1. CALL TO ORDER

- 1.1 Pledge of Allegiance \_\_\_\_\_ Justin Robertson
- 1.2 Roll Call \_\_\_\_\_ Veronica Jones
- 1.3 Approve June 18, 2019 meeting Agenda \_\_\_\_\_ Pat Sutherlen

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Okorie Ezieme
- 2.2 Vice Chairman \_\_\_\_\_ Pat Sutherlen
- 2.3 Recording Secretary \_\_\_\_\_ Veronica Jones
  - 2.3.1 Approve May 21, 2019 Meeting Minutes
- 2.4 Treasurer \_\_\_\_\_ Jennifer Lee
- 2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol \_\_\_\_\_ Officer Stephanie Norton
- 3.2 Altadena Sheriff's Station \_\_\_\_\_ Lt. Alex Canchola
- 3.3 County Fire \_\_\_\_\_ Chief Mackey
- 3.4 CERT \_\_\_\_\_ Deb Halberstadt

### 4. SPECIAL PRESENTATIONS

- 4.1 Lincoln Ave Development update \_\_\_\_\_ Carey Jenkins, Economic Development
- 4.2 Altadena Pipeline Project \_\_\_\_\_ Helen Shaw, Public Affairs Mgr,  
Eric Rivas, Project Outreach Mgr, So. Cal Gas
- 4.3 Collaborate PASadena Update \_\_\_\_\_ Introduction Gloria Sanyika  
Dr. Donald Grant, Executive Director

### 5. COMMITTEE REPORTS

- 5.1 Land Use Committee \_\_\_\_\_ Justin Robertson
- 5.2 Safe Streets Mobility \_\_\_\_\_ Dorothy Wong
- 5.3 Election Committee \_\_\_\_\_ Jennifer Lee

### 6. ALTADENA COMMUNITY REPORTS

- 6.1 Altadena Library \_\_\_\_\_ Cindy Cleary, Interim District Director
- 6.2 LA County Dept of Parks and Rec \_\_\_\_\_ Sam Estrada
- 6.3 Chamber of Commerce \_\_\_\_\_ Doug Colliflower

### 7. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

### 8. CENSUS TRACT REPORTS

- 8.1 4610

### 9. ADJOURNMENT