



# ALTADENA TOWN COUNCIL

## Agenda

August 20, 2019 7:00 p.m.

Altadena Community Center 730 East Altadena Drive  
Altadena, California 91001

### 1. CALL TO ORDER

- 1.1 Pledge of Allegiance \_\_\_\_\_ Cub Scout Troop 40, Jackson and Franklin Schools  
Introduction, Veronica Jones  
1.2 Roll Call \_\_\_\_\_ Veronica Jones  
1.3 Approve August 20, 2019 meeting Agenda \_\_\_\_\_ Pat Sutherlen

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Billy Malone  
2.2 Vice Chairman \_\_\_\_\_ Pat Sutherlen  
2.3 Recording Secretary \_\_\_\_\_ Veronica Jones  
2.3.1 Approve July 16, 2019 Meeting Minutes  
2.4 Treasurer \_\_\_\_\_ Jennifer Lee  
2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. SUPPLEMENTAL ELECTION CENSUS TRACT 4603.02

- 3.1 Candidate Statements \_\_\_\_\_ Pat Sutherlen  
3.2 Voting for Candidates \_\_\_\_\_ Pat Sutherlen  
3.3 Swearing In Council Member \_\_\_\_\_ Billy Malone

### 4. PUBLIC SAFETY REPORTS

- 4.1 California Highway Patrol \_\_\_\_\_ Officer Stephanie Norton  
4.2 Altadena Sheriff's Station \_\_\_\_\_ Capt. Marjory Jacobs  
4.3 County Fire \_\_\_\_\_ Chief Mackey

### 5. SPECIAL PRESENTATIONS

- 5.1 Introduction to Stater Bros. \_\_\_\_\_ Steve Toscano, District Manager  
5.2 Altadena Library, Update \_\_\_\_\_ Katie Clark, Board of Trustees  
5.3 Update on Accessory Dwelling Units (ADU's) and other  
Housing ordinances \_\_\_\_\_ Ayala Scott, Dept of Regional Planning

### 6. ALTADENA COMMUNITY REPORTS

- 6.1 LA County Dept of Parks and Rec \_\_\_\_\_ Sam Estrada  
6.2 Chamber of Commerce \_\_\_\_\_ Doug Colliflower

### 7. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

### 8. COMMITTEE REPORTS

- 8.1 Land Use Committee \_\_\_\_\_ Diane Marcussen

### 9. CENSUS TRACT REPORTS

- 9.1 4602  
9.2 4603.02  
9.3 4610  
9.4 4613

### 10. ADJOURNMENT