



ALTADENA TOWN COUNCIL

Agenda

February 18, 2020 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1 Pledge of Allegiance _____ Dr. Sandra Thomas, Alt. Town Council
Introduction Billy Malone
1.2 Roll Call _____ Veronica Jones
1.3 Approve February 18, 2020 meeting Agenda _____ Pat Sutherlen

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Billy Malone
2.2 Vice Chairman _____ Pat Sutherlen
2.3 Recording Secretary _____ Veronica Jones
 2.3.1 Approve January 21, 2020 Meeting Minutes
2.4 Treasurer _____ Jennifer Lee
2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officer Cooper
3.2 Altadena Sheriff's Station _____ Captain Marjory Jacobs
3.3 Altadena Fire _____ Maria Grycan
3.4 CERT _____ Deb Halberstadt

4. SPECIAL RECOGNITION

- 4.1 Debbie Raney, Park Bench Grill _____ Billy Malone

5. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

6. SPECIAL PRESENTATION

- 6.1 Meow Meow Foundation Update & Legislation _____ Doug Forbes

7. ALTADENA COMMUNITY REPORTS

- 7.1 Chamber of Commerce _____ Doug Colliflower
7.2 Altadena Library _____ Nikki Winslow, Director
7.3 LA County Dept of Parks & Rec _____ Sam Estrada

8. COMMITTEE REPORTS

- 8.1 Land Use Committee _____ Diane Marcussen
 8.1.1 Rayuela Child Care Center, 2121 N. Garfield Ave
 Project #2018-003928(5), CUP #RPPL2018006181 to allow a
 child care center with up to 49 children on 2 lots _____ Pat Sutherlen, Nick Santangelo
 Maria Garcia
 8.1.1.1 Public Comment

9. CENSUS TRACT REPORTS

- 9.1 4610

10. ADJOURNMENT