



# ALTADENA TOWN COUNCIL

## Agenda

April 20, 2021

7:00 p.m. - Virtual Meeting

### 1. CALL TO ORDER

- 1.1 Introduction \_\_\_\_\_ Billy Malone
- 1.2. Roll Call \_\_\_\_\_ Dorothy Wong
- 1.3 Approve March 16, 2021 meeting Agenda \_\_\_\_\_ Veronica Jones

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Billy Malone
- 2.2. Vice Chairman \_\_\_\_\_ Veronica Jones
- 2.3. Recording Secretary \_\_\_\_\_ Veronica Jones
  - 2.3.1 Approve March 16, 2021 Meeting Minutes
- 2.4 Treasurer \_\_\_\_\_ Diane Marcussen
- 2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol \_\_\_\_\_ Officer Cooper
- 3.2 Altadena Sheriff's Station \_\_\_\_\_ Lt. Skaggs
- 3.3 Altadena Fire \_\_\_\_\_ Maria Grycan
- 3.4 Altadena CERT \_\_\_\_\_ Deb Halberstadt

### 4. SPECIAL PRESENTATIONS (maximum time 10 minutes)

- 4.1 LA County Regional Planning - [Housing Element Zoning Update](#) \_\_\_\_\_ Zoe Axelrod/Ayala Scott
- 4.2 2439-2445 Lincoln Avenue Senior Apartments \_\_\_\_\_ Shonda Herold – Affirmed Housing Group

### 5. ALTADENA COMMUNITY REPORTS (maximum time 5 minutes)

- 5.1 Altadena Library \_\_\_\_\_ Nikki Winslow, Director
- 5.2 Altadena Chamber of Commerce \_\_\_\_\_ Doug Colliflower, President
- 5.3 Los Angeles Parks & Recreation \_\_\_\_\_ Sam Estrada

### 6. COMMITTEE REPORTS

- 6.1 Election Committee \_\_\_\_\_ Veronica Jones
  - Filling of vacated seat for Census Tract 4611
- 6.2 Safe Streets \_\_\_\_\_ Dorothy Wong
  - Demonstration Project – Walkway at Loma Alta Park

### 7. GENERAL PUBLIC COMMENT

\*During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Comments are read into the record during the virtual meeting. For this meeting which will take place on Zoom, residents are requested to submit Public Comment by email to: [dorothy.wong@altadenatowncouncil.org](mailto:dorothy.wong@altadenatowncouncil.org) before Tuesday, April 20 at noon and it will be read into the record at the meeting. Include name, address and contact information in the submission. **Comments are limited to no more than 300 words and/or take no more than 2 minutes to read.** If further information or a response is required, the comment will be given to the appropriate Council Member to respond.

### 8. CENSUS TRACT REPORTS

4603.01

### 9. ADJOURNMENT

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>