

Altadena Town Council Land Use Agenda April 6, 2021 7 p.m.

You may watch the meeting live at https://www.youtube.com/c/PasadenaMediaCA

- 1. CALL TO ORDER: Diane Marcussen
- 2. Roll Call Diane Marcussen
- 3. Approve Meeting Agenda(s) April 6, 2021
- 4. Approve Minutes March 2, 2021
- 5. Chairman Report Diane Marcussen
- 6. Action Items It is expected that the committee may take action on these items.
 - **6.1.** Project No. PRJ2021-001101, MCUP RPPL2021001541- 1832 Sonoma Dr. Minor CUP for the side yard setback for construction of an ADU.
 - **6.1.1.** Public Comment For this meeting which will take place on Zoom, residents are requested to submit Public Comment by email to Doug Colliflower at <u>doug.colliflower@altadenatowncouncil.org</u> before Tuesday, April 6, at noon and it will be read into the record at the meeting.

7. Presentation Only

7.1 PRJ2020-002287-(5)/RPPL2020007113, located at 1873 Allen Ave (Armen's Market). AT&T is upgrading the site by swapping "like for like" antennas on an existing rooftop

7.1.1 Public Comment - For this Zoom meeting residents are requested to submit Public Comment by email to Diane Marcussen diane.marcussen@altadenatowncouncil.org before Tuesday, April 6, at noon and it will be read into the record at the meeting.

7.2 Project No RPPL2020010171: Yard/CSD Mod minor CUP to legalize two unpermitted rear residential units located at 1773 Oxford Ave

7.2.1 Public Comment - For this meeting which will take place on Zoom, residents are requested to submit Public Comment by email to Diane Marcussen at diane.marcussen@altadenatowncouncil.org before Tuesday, April 6, at noon and it will be read into the record at the meeting.

8. General Public Comment: During a General Public Comment period, any person may address the Land Use Committee (LUC) concerning any item that is not listed on the agenda. The LUC welcomes public participation and input. For this Zoom meeting residents are requested to submit Public Comment by email to Diane Marcussen diane.marcussen@altadenatowncouncil.org before Tuesday, March 2, at noon and it will be read into the record at the meeting. Include name, address and contact information in the submission.

9. Reports – Census Tract Representatives

Adjournment