



# ALTADENA TOWN COUNCIL

## Agenda

July 19, 2022

7:00 p.m.

Virtual Meeting

### 1. CALL TO ORDER

- 1.1 Flag Salute \_\_\_\_\_ Angel Rodriguez  
PHS ASB President
- 1.2 Roll Call \_\_\_\_\_ Dorothy Wong
- 1.3 Approve July 19, 2022 meeting Agenda \_\_\_\_\_ Victoria Knapp

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Veronica Jones
- 2.2 Vice Chairman \_\_\_\_\_ Victoria Knapp
- 2.3 Recording Secretary \_\_\_\_\_ Nic Arzen
- 2.3.1 Approve June 21, 2022 minutes
- 2.4 Treasurer \_\_\_\_\_ Veronica Jones
- 2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol \_\_\_\_\_ Officers Bay/Boyd
- 3.2 Altadena Sheriff's Station \_\_\_\_\_ Captain Jabari Williams
- 3.3 L.A. County Fire/Altadena \_\_\_\_\_ Maria Grycan

### 4. SPECIAL PRESENTATIONS

- 4.1 Affirmed Housing \_\_\_\_\_ Shonda Herold
- 4.2 ChapCare \_\_\_\_\_ Bianca Gonzalez/Magdalena Prado  
Community Outreach

### 5. GENERAL PUBLIC COMMENT

\*During General Public Comment, any person may address the Altadena Town Council concerning any item that is not listed on the agenda. The Altadena Town Council welcomes public participation and input. During a virtual meeting, residents may either present their public comment themselves, by joining the Zoom meeting (link will be provided) OR their comment can be read into the record. Those wishing to provide public comment should do so by email to: [dorothy.wong@altadenatowncouncil.org](mailto:dorothy.wong@altadenatowncouncil.org) before **Monday, July 18, at noon**. Include name, address and contact information in the submission. Comments are limited to no more than 2 minutes or 300 words (if being read into the record). If further information or a response is required, the comment will be given to the appropriate Council Member to respond. The Council does not respond to public comment during meetings.

### 6. COMMUNITY REPORTS

- 6.1 Altadena Library District \_\_\_\_\_ Nikki Winslow
- 6.2 Parks & Recreation \_\_\_\_\_ Sam Estrada
- 6.3 Chamber of Commerce \_\_\_\_\_ Dr. Sandra E. Thomas
- 6.4 ACCAB \_\_\_\_\_ Doug Colliflower

### 7. COMMITTEE REPORTS

- 7.1 Safe Streets \_\_\_\_\_ Dorothy Wong, Chair
- 7.2 Land Use \_\_\_\_\_ Diane Marcussen, Chair
- 7.2.1 **Action Item** Dish Wireless 2333 N Lake Avenue. Renewal of existing CUP. *Peck*
- 7.2.2 Public comment - Residents wishing to comment on this project are requested to submit Public Comment by email to [alan.peck@altadenatowncouncil.org](mailto:alan.peck@altadenatowncouncil.org) before **Tuesday, July 19, at noon** and it will be read into the record at the meeting.
- 7.3 By-Laws \_\_\_\_\_ Diane Marcussen, Doug Colliflower

### 8. CENSUS TRACT REPORTS

- 8.1 4601
- 8.2 4603.01

### 9. ADJOURNMENT

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>