



# ALTADENA TOWN COUNCIL

## Agenda

September 20, 2022

7:00 p.m.

Altadena Community Center

(masks are strongly recommended)

### 1. CALL TO ORDER

- 1.1 Flag Salute \_\_\_\_\_ Yasmine Gaida, Eliot Arts, ASB Rep
- 1.2 Roll Call \_\_\_\_\_ Dorothy Wong
- 1.3 Approve September 20, 2022 meeting Agenda \_\_\_\_\_ Victoria Knapp

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Veronica Jones
- 2.2 Vice Chairman \_\_\_\_\_ Victoria Knapp
- 2.3 Recording Secretary \_\_\_\_\_ Nic Arnzen
  - 2.3.1 Approve August 16, 2022 minutes
- 2.4 Treasurer \_\_\_\_\_ Chris O'Malley
- 2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. SPECIAL PRESENTATIONS

- 3.1 Senate District 25 Update \_\_\_\_\_ State Senator Anthony Portantino

### 4. PUBLIC SAFETY REPORTS

- 4.1 California Highway Patrol \_\_\_\_\_ Officers Bay/Boyd
- 4.2 Altadena Sheriff's Station \_\_\_\_\_ Captain Jabari Williams
- 4.3 L.A. County Fire/Altadena \_\_\_\_\_ Maria Grycan

### 5. COMMUNITY REPORTS

- 5.1 Altadena Library \_\_\_\_\_ Nikki Winslow
- 5.2 Parks & Rec \_\_\_\_\_ Sam Estrada
- 5.3 Chamber of Commerce \_\_\_\_\_ Dr. Sandra E. Thomas
- 5.4 ACCAB \_\_\_\_\_ Doug Colliflower

### 6. COMMITTEE REPORTS

- 6.1 Land Use \_\_\_\_\_ Diane Marcussen, Chair
- 6.2 Safe Streets \_\_\_\_\_ Dorothy Wong, Chair
- 6.3 Education \_\_\_\_\_ Victoria Knapp, Chair
- 6.4 Communication \_\_\_\_\_ Nic Arnzen, Chair
- 6.5 Election \_\_\_\_\_ Sylvia Vega, Chair
  - 6.5.1 Special Election CT 4611 \_\_\_\_\_ Sylvia Vega, Chair
    - 6.5.1a Candidate Statements \_\_\_\_\_ ViEvyette Stewart-Gordon, Patricia Sutherlen, Otis Triplet
    - 6.5.1b Vote \_\_\_\_\_ Councilmembers
    - 6.5.1c Swearing In \_\_\_\_\_ Captain Williams
  - 6.4 Communication \_\_\_\_\_ Nic Arnzen, Chair

### 7. GENERAL PUBLIC COMMENT

During General Public Comment, any person may address the Altadena Town Council. The Altadena Town Council welcomes public participation and input. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is required, the comment will be given to the appropriate Council Member to respond.

### 8. CENSUS TRACT REPORTS

- 8.1 4603.01
- 8.2 4613

### 8. ADJOURNMENT

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>