



# ALTADENA TOWN COUNCIL

## Agenda

May 21st, 2024 7:00 p.m.  
Altadena Community Center  
730 E. Altadena Drive

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

### 1. CALL TO ORDER

1.1 Flag Salute \_\_\_\_\_ Dr. Ray Samoa,  
Biden Admin. AANHPI

Commissioner

1.2 Roll Call \_\_\_\_\_ Pat Sutherlen, Recording Secretary  
1.3 Approve May 21st, 2024 Meeting Agenda \_\_\_\_\_ Nic Arnzen, Vice Chair

### 2. OFFICERS' REPORTS

2.1 Chair \_\_\_\_\_ Victoria Knapp  
2.2 Vice Chair \_\_\_\_\_ Nic Arnzen  
2.3 Recording Secretary \_\_\_\_\_ Pat Sutherlen  
Approve April 16th, 2024 Minutes  
2.4 Treasurer \_\_\_\_\_ Chris O'Malley  
2.5 Corresponding Secretary \_\_\_\_\_ Nic Arnzen on behalf of  
Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

3.1 Altadena Sheriff's Station \_\_\_\_\_ Captain Jabari Williams  
3.2 California Highway Patrol \_\_\_\_\_ Officer Bay  
3.3 L.A. County Fire \_\_\_\_\_ Maria Grycan  
3.4 Forestry \_\_\_\_\_ Ranger Raymond Kidd

### 4. COMMUNITY REPORTS

4.1 Library \_\_\_\_\_ Nikki Winslow  
4.2 Chamber of Commerce \_\_\_\_\_ Judy Matthews

### 5. SPECIAL PRESENTATION

5.1 HOST (LA County Unhoused Response Team) \_\_\_\_\_ Deputy George Suarez  
5.2 CA Water Tour Recap \_\_\_\_\_ Nic Arnzen

### 6. COMMITTEE REPORTS

6.1 Land Use \_\_\_\_\_ Diane Marcussen, Chair  
6.2 Election \_\_\_\_\_ Chris O'Malley, Chair  
6.2.1 Introduction of Applicants for CT 4611 Vacancy  
6.2.2 Council Vote  
6.2.3 Swearing in of new Council Member  
6.3 Safe Streets \_\_\_\_\_ Tom Reilly, Committee Member  
6.4 Communication \_\_\_\_\_ Nic Arnzen, Chair  
6.5 WSGVAP \_\_\_\_\_ Milissa Marona, Chair  
6.6 Film \_\_\_\_\_ Reggie Wilkins, Chair  
6.7 ATC 50<sup>th</sup> \_\_\_\_\_ Nic Arnzen & Victoria Knapp,  
Co-Chairs

### 7. GENERAL PUBLIC COMMENT

7.1 During General Public Comment, any person may address the Altadena Town Council. The Altadena Town Council welcomes public participation and input. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is required, the comment will be given to the appropriate Council Member.

### 8. CENSUS TRACT REPORTS

## 9. ADJOURN