



ALTADENA TOWN COUNCIL

Agenda

March 15, 2015, 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1. Pledge of Allegiance _____ Councilmember
- 1.2. Roll Call _____ Recording Secretary, Damon Hobdy
- 1.3. Approve March 15, 2015 meeting Agenda

2. OFFICERS' REPORTS

- 2.1. Chairman _____ Diane Marcussen
- 2.2. Vice Chairman _____ Okorie Ezieme
- 2.3. Recording Secretary _____ Damon Hobdy
 - 2.3.1. Approve February 16, 2015 Meeting Minutes
- 2.4. Treasurer _____ Patricia Sutherlen
- 2.5. Corresponding Secretary _____ Billy Malone

3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol _____ Officer Mike Ulloa
- 3.2. Altadena Sheriff's Station _____
- 3.3. Cert _____
- 3.4. County Fire _____ Stephanie English

4. SPECIAL PRESENTATION

- 4.1. Altadena Public Library _____ Mindy Kittay, District Director
 - 4.1.1. Ms. Kittay will be giving an annual report and plans for the future

5. COMMITTEE REPORTS

- 5.1. Land Use Committee _____ Diane Marcussen – **The committee is expected to take action on this item**
 - 5.1.1. R2014-02411 Canyon Crest new home construction – Damon Hobdy
- 5.2. Election Committee – Brent Musson

6. ALTADENA COMMUNITY REPORTS

- 6.1. Altadena Public Library _____ Mindy Kittay, District Director
- 6.2. LA County Department of Parks & Rec _____ Meliza Hernandez
- 6.3. Chamber of Commerce _____ Billy Malone
- 6.4. Collaborate PASadena _____ Damon Hobdy
- 6.5. 41st Assembly-Local Government Advisory Comm. _____ Judy Matthews
- 6.6. Altadena Heritage _____ Michele Zack

7. CENSUS TRACT REPORTS

- 7.1. 4603.01
- 7.2. 4603.02

8. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

9. ADJOURNMENT