



ALTADENA TOWN COUNCIL

Agenda

October 18, 2016 7:00 p.m.

Altadena Community Center, 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1. Pledge of Allegiance _____ Councilmember
- 1.2. Roll Call _____ Recording Secretary, Damon Hobdy
- 1.3. Approve October 18, 2016 meeting Agenda

2. OFFICERS' REPORTS

- 2.1. Chairman _____ Okorie Ezieme
- 2.2. Vice Chairman _____ Diane Marcussen
- 2.3. Recording Secretary _____ Damon Hobdy
 - 2.3.1. Approve September 20, 2016 Meeting Minutes
- 2.4. Treasurer _____ Patricia Sutherlen
- 2.5. Corresponding Secretary _____ Billy Malone

3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol _____ Officer Mike Ulloa
- 3.2. Altadena Sheriff's Station _____ Captain Stuckey
- 3.3. Cert _____
- 3.4. County Fire _____ Stephanie English

4. SPECIAL PRESENTATION

- 4.1. PUSD Facilities Update _____ Nelson Cayabyab, Chief of Facilities

5. COMMITTEE REPORTS

- 5.1. Land Use Committee _____ Diane Marcussen
 - 5.1.1. 162 Las Flores – Update - Marcussen
 - 5.1.2. ACTION ITEM - La Vina Project –CUP 2007-2014 – Plan to change the land use category of the project site and a conditional use permit to amend applicable conditions – Matthews/Hobdy
 - 5.1.2.1. Public Comment
- 5.2. Altadena Filming Committee _____ Anne Chomyn

6. ALTADENA COMMUNITY REPORTS

- 6.1. Altadena Public Library _____ Mindy Kittay, Director
- 6.2. LA County Department of Parks & Rec _____ Meliza Hernandez
- 6.3. Chamber of Commerce _____ Billy Malone
- 6.4. Christmas Tree Lane Association _____ Tony Ward
- 6.5. Collaborate PASadena _____ Gloria Sanyika
- 6.6. 41st Assembly-Local Government Advisory Comm. _____ Judy Matthews
- 6.7. Parks Assessment Update _____ Anne Chomyn

7. CENSUS TRACT REPORTS

8. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

9. ADJOURNMENT