



ALTADENA TOWN COUNCIL

Agenda

March 21, 2017 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1. Pledge of Allegiance _____ Councilmember
- 1.2. Roll Call _____ Recording Secretary, Judy Matthews
- 1.3. Approve March 21, 2017 meeting Agenda

2. OFFICERS' REPORTS

- 2.1. Chairman _____ Okorie Ezieme
- 2.2. Vice Chairman _____ Damon Hobdy
- 2.3. Recording Secretary _____ Judy Matthews
 - 2.3.1. Approve February 21, 2017 Meeting Minutes
- 2.4. Treasurer _____ Patricia Sutherlen
- 2.5. Corresponding Secretary _____ Billy Malone

3. PUBLIC SAFETY REPORTS

- 3.1. California Highway Patrol _____ Officer Mike Ulloa
- 3.2. Altadena Sheriff's Station _____ Captain Stuckey / Lt. Octave
- 3.3. Cert / Map Your Neighborhood _____ Karen Gibson
- 3.4. County Fire _____ Robert Haskell, Battalion Chief

4. SPECIAL PRESENTATION

- 4.1 Collaborate PASadena _____ Lisa Cavelier, Executive Director
- 4.2 Measure A ("Park Funding 101") Update _____ Anne Chomyn

5. COMMITTEE REPORTS

- 5.1. Land Use Committee _____ Diane Marcussen
 - 5.1.1. Altadena Community Standards District (CSD) Update
Public Comments
 - 5.1.2. Altadena Market Place Update
Public Comments
- 5.2. Altadena Filming Committee _____ Anne Chomyn
- 5.3. Election Committee _____ Patricia Sutherlen

6. ALTADENA COMMUNITY REPORTS

- 6.1. Altadena Public Library _____ Mindy Kittay, Director
- 6.2. LA County Department of Parks & Rec _____ Meliza Hernandez
- 6.3. Chamber of Commerce _____ Billy Malone
- 6.4. 41st Assembly-Local Government Advisory Comm. _____ Judy Matthews

7. CENSUS TRACT REPORTS

- 7.1. 4603.01
- 7.2. 4603.02

8. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers.

Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

9. ADJOURNMENT