



ALTADENA TOWN COUNCIL

Agenda

November 20, 2018 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1 Pledge of Allegiance _____ Altadena Explorer Post
Introduction Captain Vicki Stuckey
- 1.2 Roll Call _____ Recording Secretary, Veronica Jones
- 1.3 Approve November 20, 2018 meeting Agenda _____ Pat Sutherlen

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Okorie Ezieme
- 2.2 Vice Chairman _____ Pat Sutherlen
- 2.3 Recording Secretary _____ Veronica Jones
 - 2.3.1 Approve October 16, 2018 Meeting Minutes
- 2.4 Treasurer _____ Jennifer Lee
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officer Mike Ulloa
- 3.2 Altadena Sheriff's Station _____ Captain Vicki Stuckey
- 3.3 County Fire _____ Maria Grycan

4. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

5. SPECIAL PRESENTATIONS

- 5.1 Water L A _____ Melanie Winter
Individual landscape strategies for water management
- 5.2 Introduction of Forestry Officers _____ Ranger Jamal Butler
- 5.3 Presentation of Grocery Outlet information _____ Michell and Mario Guajardo

6. COMMITTEE REPORTS

- 6.1 Land Use Committee _____ Diane Marcussen
 - 6.1.1 Project #R2014-01586
183-205 E. Palm St
- 6.2 Community Relations _____ Dr. Sandra Thomas
- 6.3 Holiday Party Committee _____ Victoria Knapp

7. ALTADENA COMMUNITY REPORTS

- 7.1 Altadena Library _____ Stella Terrazas
- 7.2 Chamber of Commerce _____ Doug Colliflower
- 7.3 Collaborate PASadena _____ Gloria Sanyika
- 7.4 LA County Dept of Parks and Rec _____ Sam Estrada

8. CENSUS TRACT REPORTS

- 8.1 4601
- 8.2 4602.01
- 8.3 4610

9. ADJOURNMENT