



ALTADENA TOWN COUNCIL

Agenda

February 19, 2019 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1 Pledge of Allegiance _____ Altadena Boy Scout Troop 40
Introduction Veronica Jones
- 1.2 Roll Call _____ Veronica Jones
- 1.3 Approve February 19, 2019 meeting Agenda _____ Pat Sutherlen

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Okorie Ezieme
- 2.2 Vice Chairman _____ Pat Sutherlen
- 2.3 Recording Secretary _____ Veronica Jones
 - 2.3.1 Approve January 15, 2019 Meeting Minutes
- 2.4 Treasurer _____ Jennifer Lee
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officer Stephanie Norton
- 3.2 Altadena Sheriff's Station _____ Captain Vicki Stuckey
- 3.3 County Fire _____ Maria Grycan

4. SPECIAL RECOGNITION

- 4.1 Little Red Hen, in honor of Back History Month _____ Veronica Jones

5. SPECIAL PRESENTATION

- 5.1 San Gabriel Valley Mosquito & Vector Control _____ Levy Sun, Public Information Officer

6. COMMITTEE REPORTS

- 6.1 Land Use Committee _____ Diane Marcussen
 - 6.1.1 Action Item 1796 Sierra Bonita Project PM066769
Amendment to Tentative Parcel Map to create
multi family residences with 1 existing residence
and 2 additional units
Diane Marcussen and Sylvia Vega
- 6.2 Education Committee _____ Jennifer Lee
- 6.3 Safe Streets Mobility Committee _____ Dorothy Wong
- 6.4 Election Committee _____ Jennifer Lee
 - 6.4.1 2019 Election Rules

7. ALTADENA COMMUNITY REPORTS

- 7.1 Altadena Library _____ Stella Terrazas
- 7.2 LA County Dept of Parks and Rec _____ Sam Estrada
- 7.3 Chamber of Commerce _____ Doug Colliflower

8. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

9. CENSUS TRACT REPORTS

- 9.1 4610

10. ADJOURNMENT