



ALTADENA TOWN COUNCIL

Agenda

April 16, 2019 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1 Pledge of Allegiance _____ Franklin Elementary School Students
Introduction Jennifer Lee
- 1.2 Roll Call _____ Veronica Jones
- 1.3 Approve April 16, 2019 meeting Agenda _____ Pat Sutherlen

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Okorie Ezieme
- 2.2 Vice Chairman _____ Pat Sutherlen
- 2.3 Recording Secretary _____ Veronica Jones
 - 2.3.1 Approve March 19, 2019 Meeting Minutes
- 2.4 Treasurer _____ Jennifer Lee
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officer Stephanie Norton
- 3.2 Altadena Sheriff's Station _____ Lt. Alex Canchola
- 3.3 County Fire _____ Maria Grycan

4. ALTADENA COMMUNITY REPORTS

- 4.1 Altadena Library _____ Cindy Cleary, Interim District Director
- 4.2 Collaborate PASadena _____ Gloria Sanyika
- 4.3 LA County Dept of Parks and Rec _____ Sam Estrada
- 4.4 Chamber of Commerce _____ Doug Colliflower

5. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

6. SPECIAL PRESENTATIONS

- 6.1 Interim Construction on Lincoln Ave _____ Carey Jenkins, Manager Economic Development
- 6.2 Altadena Farmers Market _____ Stacey Whitney, Manager
- 6.3 Los Angeles County Sustainability Plan _____ Kristen Pawling, Chief Sustainability Office,
Environmental Planning

7. COMMITTEE REPORTS

- 7.1 Land Use Committee _____ Diane Marcussen
- 7.2 Safe Streets Mobility Committee _____ Dorothy Wong
- 7.3 Election Committee _____ Jennifer Lee

8. CENSUS TRACT REPORTS

- 8.1 4610

9. ADJOURNMENT