



ALTADENA TOWN COUNCIL

Agenda

July 16, 2019 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1 Pledge of Allegiance _____ Fiona Small, Sheriff's Explorer
Introduction, Victoria Knapp
- 1.2 Roll Call _____ Veronica Jones
- 1.3 Approve July 16, 2019 meeting Agenda _____ Pat Sutherlen

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Okorie Ezieme
- 2.2 Vice Chairman _____ Pat Sutherlen
- 2.3 Recording Secretary _____ Veronica Jones
 - 2.3.1 Approve June 18, 2019 Meeting Minutes
- 2.4 Treasurer _____ Jennifer Lee
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. SWEARING IN NEWLY ELECTED COUNCIL MEMBERS AND RECOGNITIONS

- 3.1 Swearing In of Council Members _____ Supervisor Kathryn Barger
- 3.2 Recognitions _____ Offices of Supervisor Barger, Congresswoman
Chu, Senator Portantino, Assemblymember
Holden, Captain Jacobs

4. ELECTION OF NEW OFFICERS

- 4.1 Slate Committee Report _____ Justin Robertson

5. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officer Stephanie Norton
- 3.2 Altadena Sheriff's Station _____ Lt. Alex Canchola
- 3.3 County Fire _____ Chief Mackey
- 3.4 Map Your Neighborhood _____ Karen Gibson

6. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

7. COMMITTEE REPORTS

- 7.1 Land Use Committee _____ Diane Marcussen
 - 7.1.1 CUP 2018001418, Project 2018-001303. _____ Pat Sutherlen
 - Renewal of Verizon wireless rooftop facility at
2235 N. Lake
 - 7.1.2 Public Comment
- 7.2 Election Committee _____ Jennifer Lee

8. ALTADENA COMMUNITY REPORTS

- 8.1 Altadena Library _____ Cindy Cleary, Interim District Director
- 8.2 LA County Dept of Parks and Rec _____ Sam Estrada
- 8.3 Chamber of Commerce _____ Doug Colliflower

9. CENSUS TRACT REPORTS

- 9.1 4610

10. ADJOURNMENT