



ALTADENA TOWN COUNCIL

Agenda

September 17, 2019 7:00 p.m.

Altadena Community Center 730 East Altadena Drive
Altadena, California 91001

1. CALL TO ORDER

- 1.1 Pledge of Allegiance _____ Altadena Foothills 4H Club
Introduction, Victoria Knapp
- 1.2 Roll Call _____ Veronica Jones
- 1.3 Approve September 17, 2019 meeting Agenda _____ Pat Sutherlen

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Billy Malone
- 2.2 Vice Chairman _____ Pat Sutherlen
- 2.3 Recording Secretary _____ Veronica Jones
 - 2.3.1 Approve August 20, 2019 Meeting Minutes
- 2.4 Treasurer _____ Jennifer Lee
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officer Cooper
- 3.2 Altadena Sheriff's Station _____ Captain Marjory Jacobs
- 3.3 Map Your Neighborhood _____ Karen Gibson
- 3.4 CERT _____ Deb Halberstadt

4. COMMITTEE REPORTS

- 4.1 Land Use Committee _____ Diane Marcussen
 - 4.1.1 Action Item CUP 2019-004640, Project 2019-002582
Renewal of Sprint PCS CUP 2007-0012 for 15 yrs Sutherlen/Santangelo
 - 4.1.1.1 Public Comment
 - 4.1.2 Action Item Project 2019-00060, Bulgarini Gelato
to add wine and beer sales _____ Malone/Ezieme
 - 4.1.2.1 Public Comment
- 4.2 Safe Streets Committee _____ Dorothy Wong
- 4.3 Education Committee _____ Jennifer Lee

5. SPECIAL PRESENTATIONS

- 5.1 "Planning For The Future" _____ Asst. Fire Chief Anderson Mackey
Incorporating community input in LA Fire Dept planning

6. ALTADENA COMMUNITY REPORTS

- 6.1 LA County Dept of Parks and Rec _____ Sam Estrada
- 6.2 Chamber of Commerce _____ Doug Colliflower
- 6.3 Collaborate PASAdena _____ Gloria Sanyika
- 6.4 NBBA _____ Joan Riback
- 6.5 Altadena Library _____ Cindy Cleary, Interim Director

7. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

8. CENSUS TRACT REPORTS

- 8.1 4610

9. ADJOURNMENT