



# ALTADENA TOWN COUNCIL

## Agenda

October 15, 2019 7:00 p.m.

Altadena Community Center 730 East Altadena Drive  
Altadena, California 91001

### 1. CALL TO ORDER

- 1.1 Pledge of Allegiance \_\_\_\_\_ Girl Scout Daisy Troop #70731  
Introduction, Veronica Jones
- 1.2 Roll Call \_\_\_\_\_ Veronica Jones
- 1.3 Approve October 15, 2019 meeting Agenda \_\_\_\_\_ Pat Sutherlen

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Billy Malone
- 2.2 Vice Chairman \_\_\_\_\_ Pat Sutherlen
- 2.3 Recording Secretary \_\_\_\_\_ Veronica Jones
  - 2.3.1 Approve September 17, 2019 Meeting Minutes
- 2.4 Treasurer \_\_\_\_\_ Jennifer Lee
- 2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol \_\_\_\_\_ Officer Cooper
- 3.2 Altadena Sheriff's Station \_\_\_\_\_ Captain Marjory Jacobs
- 3.3 Altadena Fire \_\_\_\_\_ Maria Grycan

### 4. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Council members may ask clarifying questions from speakers. Speaker participants are asked to state their names and town/city of residence for the record; comments are limited to two [2] minutes, or such time limit declared by the Chairman in order to facilitate an orderly and timely meeting.

### 5. COMMITTEE REPORTS

- 5.1 Land Use Committee \_\_\_\_\_ Diane Marcussen
- 5.2 Safe Streets Committee \_\_\_\_\_ Dorothy Wong
- 5.3 Education Committee \_\_\_\_\_ Jennifer Lee

### 6. SPECIAL PRESENTATIONS

- 6.1 Altadena Town Council Outreach \_\_\_\_\_ Pat Sutherlen

### 7. ALTADENA COMMUNITY REPORTS

- 7.1 LA County Dept of Parks and Rec \_\_\_\_\_ Sam Estrada
- 7.2 Chamber of Commerce \_\_\_\_\_ Doug Colliflower
- 7.3 Altadena Library \_\_\_\_\_ Cindy Cleary, Interim Director

### 8. CENSUS TRACT REPORTS

- 8.1

### 9. ADJOURNMENT