



ALTADENA TOWN COUNCIL

Agenda

July 21, 2020 7:00 p.m.

Altadena, California 91001

1. CALL TO ORDER

- 1.1 Introduction _____ Billy Malone
- 1.2 Roll Call _____ Veronica Jones
- 1.3 Approve July 21, 2020 meeting Agenda _____ Pat Sutherlen

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Billy Malone
- 2.2 Vice Chairman _____ Pat Sutherlen
- 2.3 Recording Secretary _____ Veronica Jones
 - 2.3.1 Approve June 16, 2020 Meeting Minutes
- 2.4 Treasurer _____ Jennifer Lee
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officer Cooper
- 3.2 Altadena Sheriff's Station _____ Captain Marjory Jacobs
- 3.3 Altadena Fire _____ Maria Grycan
- 3.4 Forest Service _____ Jamahl Butler, District Ranger
- 3.5 Covoid-19 Updates _____ Dorothy Wong

4. SPECIAL PRESENTATION

- 4.1 Affordable Housing in Altadena
Update from Regional Planning, Housing Policy Section _____ Tina Fung, Ayala Scott, Zoe Axelrod

5. ALTADENA COMMUNITY REPORTS

- 5.1 Altadena Library _____ Nikki Winslow, Director
- 5.2 LA County Parks & Rec _____ Sam Estrada
- 5.3 Altadena Chamber of Commerce _____ Doug Colliflower

6. COMMITTEE REPORTS

- 6.1 Land Use Committee _____ Diane Marcussen
ACTION ITEM
Project R2017-003740, Permit RPPL2017006242 - Theosophical
Endowment Corp. continuing of a variance at 643 E. Mariposa
6.1.1 Public Comment
6.2 Election Committee _____ Veronica Jones
- 6.3 Safe Streets _____ Dorothy Wong

7. GENERAL PUBLIC COMMENT

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. For this meeting which will take place on Zoom, residents are requested to submit Public Comment by email to Pat Sutherlen patricia.sutherlen@altadenatowncouncil.org before Tuesday, July 21 at noon and it will be read into the record at the meeting. Include name, address and contact information in the submission. If further information or a response is required, the comment will be given to the appropriate Council Member to respond.

8. CENSUS TRACT REPORTS

9. ADJOURNMENT

You may watch the meeting live via the Library's YouTube channel: <https://www.youtube.com/c/altadenalibrary>. If you see no live stream, make sure to refresh your browser until it loads.



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