



ALTADENA TOWN COUNCIL

Agenda

October 20, 2020 7:00 p.m.

Altadena, California 91001

1. **CALL TO ORDER**
 - 1.1 Introduction _____ Billy Malone
 - 1.2 Roll Call _____ Veronica Jones
 - 1.3 Approve October 20,2020 meeting Agenda _____ Pat Sutherlen

2. **OFFICERS' REPORTS**
 - 2.1 Chairman _____ Billy Malone
 - 2.2 Vice Chairman _____ Pat Sutherlen
 - 2.3 Recording Secretary _____ Veronica Jones
 - 2.3.1 Approve September 15, 2020 Meeting Minutes
 - 2.4 Treasurer _____ Jennifer Lee
 - 2.5 Corresponding Secretary _____ Dorothy Wong

3. **PUBLIC SAFETY REPORTS**
 - 3.1 California Highway Patrol _____ Officer Phil Cooper
 - 3.2 Altadena Sheriff's Station _____ Captain Marjory Jacobs
 - 3.3 Altadena Fire _____ Maria Grycan

4. **ALTADENA COMMUNITY REPORTS**
 - 4.1 Altadena Library _____ Viktor Sjoberg, Asst. Director
Introduced by Nikki Winslow
 - 4.2 LA County Parks & Rec _____ Sam Estrada
 - 4.3 Altadena Chamber of Commerce _____ Doug Colliflower

5. **COMMITTEE REPORTS**
 - 5.1 Land Use Committee _____ Diane Marcussen
 - 5.2 Safe Streets Committee _____ Dorothy Wong
 - 5.3 Election Committee _____ Veronica Jones
 - Introduction of Candidates in November ATC Election
 - Each Candidate will make a presentation of his/her qualifications

6. **GENERAL PUBLIC COMMENT**

During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is or is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Comments are limited to two (2) minutes, or such a time limit declared by the Chairman in order to facilitate an order and timely meeting. For this meeting which will take place on Zoom, residents are requested to submit Public Comment by email to Pat Sutherlen patricia.sutherlen@altadenatowncouncil.org before Tuesday, October 20 at noon and it will be read into the record at the meeting. Include name, address and contact information in the submission. If further information or a response is required, the comment will be given to the appropriate Council Member to respond.

7. **CENSUS TRACT REPORTS**
 - 7.1 4603.02

8. **ADJOURNMENT**

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>.