



# ALTADENA TOWN COUNCIL

## Agenda

January 19, 2021

7:00 p.m.

Virtual Meeting

### 1. CALL TO ORDER

- 1.1 Introduction \_\_\_\_\_ Billy Malone
- 1.2 Roll Call \_\_\_\_\_ Nick Santangelo
- 1.3 Approve January 19, 2021 meeting Agenda \_\_\_\_\_ Veronica Jones

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Billy Malone
- 2.2 Vice Chairman \_\_\_\_\_ Veronica Jones
- 2.3 Recording Secretary \_\_\_\_\_ Nick Santangelo
  - 2.3.1 Approve December 15, 2020 Meeting Minutes
- 2.4 Treasurer \_\_\_\_\_ Diane Marcussen
- 2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol \_\_\_\_\_ Officer Vince Ramirez
- 3.2 Altadena Sheriff's Station \_\_\_\_\_ Lt. Mark Skaggs
- 3.3 Altadena Fire \_\_\_\_\_ Maria Grycan
- 3.4 CERT \_\_\_\_\_ Deb Halberstadt

### 4. SPECIAL PRESENTATION

- 4.1 Leaf Blowers \_\_\_\_\_ Joy Walters CHA CHA
  - \*4.1.1 Public Comment
- 4.2 Devil's Gate Reservoir Restoration Project Update \_\_\_\_\_ Fahim Rahimi/Mark Gim of PW
  - \*4.2.1 Public Comment

### 5. ALTADENA COMMUNITY REPORTS

- 5.1 Altadena Library \_\_\_\_\_ Nikki Winslow, Director
- 5.2 LA County Parks & Rec \_\_\_\_\_ Sam Estrada
- 5.3 Altadena Chamber of Commerce \_\_\_\_\_ Doug Colliflower

### 6. COMMITTEE REPORTS

- 6.1 Land Use Committee \_\_\_\_\_ Diane Marcussen
  - McDonald's Drive-thru, 2157 Lincoln Ave –CUP#RPPL2020007102 is Jones/Aranda
  - McDonalds wants to add a new pickup window to the drive-thru and continue the operation of the drive-thru.
  - \*6.1.1 Public Comment
- 6.2 Safe Streets Committee \_\_\_\_\_ Dorothy Wong

### 7. GENERAL PUBLIC COMMENT

\*During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Comments are read into the record during the virtual meeting. For this meeting which will take place on Zoom, residents are requested to submit Public Comment by email to Nick Santangelo [nicksantangelo@gmail.com](mailto:nicksantangelo@gmail.com) before Tuesday, January 15 at noon and it will be read into the record at the meeting. Include name, address and contact information in the submission. If further information or a response is required, the comment will be given to the appropriate Council Member to respond.

### 8. CENSUS TRACT REPORTS

- 8.1 4603.01

### 9. ADJOURNMENT

\* You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaC>