



ALTADENA TOWN COUNCIL

Agenda

March 15, 2022
7:00 p.m. – (Virtual Meeting)

1. CALL TO ORDER

- 1.1 Flag Salute _____ Mercedes Ramos, Aveson
- 1.2 Roll Call _____ Dorothy Wong
- 1.3 Approve March 15, 2022 meeting Agenda _____ Victoria Knapp

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Veronica Jones
- 2.2 Vice Chairman _____ Victoria Knapp
- 2.3 Recording Secretary _____ Nic Arzen
 - 2.3.1 Approve February 15, 2022 minutes
- 2.4 Treasurer _____ Chris O'Malley
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officers Jeremy Keller/Bryan Bay
- 3.2 Altadena Sheriff's Station _____ Captain Jabari Williams
- 3.3 L.A. County Fire/Altadena _____ Maria Grycan

4. SPECIAL PRESENTATIONS

- 4.1 Red Cross Proclamation _____ Veronica Jones
- 4.2 LA County's Digital Divide _____ Selwyn Hollis, Internal Svcs Dept
- 4.3 Altadena Library District Community Focus Group _____ Chris O'Malley

5. COMMUNITY REPORTS

- 5.1 Altadena Library District _____ Nikki Winslow
- 5.2 Parks & Recreation _____ Sam Estrada
- 5.3 Chamber of Commerce _____ Dr. Sandra Thomas

6. COMMITTEE REPORTS

- 6.1 Safe Streets _____ Dorothy Wong
- 6.2 Land Use _____ Diane Marcussen, Chair

7. GENERAL PUBLIC COMMENT

*During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Comments are read into the record during the virtual meeting. For this meeting which will take place on Zoom, residents are requested to submit Public Comment by email to: dorothy.wong@altadenatowncouncil.org before Tuesday, March 15, 2022, at noon and it will be read into the record at the meeting. Include name, address and contact information in the submission. **Comments are limited to no more than 300 words and/or take no more than 2 minutes to read.** If further information or a response is required, the comment will be given to the appropriate Council Member to respond.

8. CENSUS TRACT REPORTS

- 4601
- 4603.01
- 4610
- 4611

9. ADJOURNMENT

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>