



ALTADENA TOWN COUNCIL

Agenda

June 21, 2022

7:00 p.m.

Altadena Community Center
730 E. Altadena, Dr., Altadena

1. CALL TO ORDER

- 1.1 Flag Salute _____ Ella Uriu, MUIR
- 1.2 Roll Call _____ Dorothy Wong
- 1.3 Approve June 21, 2022 meeting Agenda _____ Victoria Knapp

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Veronica Jones
- 2.2 Vice Chairman _____ Victoria Knapp
- 2.3 Recording Secretary _____ Nic Arzen
 - 2.3.1 Approve May 17, 2022 minutes
- 2.4 Treasurer _____ Veronica Jones
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officers Jeremy Keller/Bryan Bay
- 3.2 Altadena Sheriff's Station _____ Captain Jabari Williams
- 3.3 L.A. County Fire/Altadena _____ Maria Grycan

4. SPECIAL PRESENTATIONS

- 4.1 Metro LA Altadena _____ Jefferson Isai Rosa, Community Relations Mgr.
- 4.2 Altadena Sanitation Contract _____ Steve Milewski, Senior Civil Engineer
Jesus Jurado, Administrative Asst. III

5. COMMUNITY REPORTS

- 5.1 Altadena Library District _____ Nikki Winslow
- 5.2 Parks & Recreation _____ Sam Estrada
- 5.3 Chamber of Commerce _____ Doug Colliflower
- 5.4 Neighbors Building a Better Altadena _____ Joan Riback

6. COMMITTEE REPORTS

- 6.1 Communications _____ Nic Arzen, Chair
- 6.2 Safe Streets _____ Dorothy Wong, Chair
- 6.3 Education _____ Victoria Knapp, Chair
- 6.4 Land Use _____ Diane Marcussen, Chair

7. GENERAL PUBLIC COMMENT

During General Public Comment, any person may address the Altadena Town Council concerning any item that is or isn't on the agenda. The Altadena Town Council welcomes public participation and community input. Speaker participants are asked to state their names and address of residence for the record. Comments are limited to two [2] minutes, or such time limit declared by the Chair in order to facilitate an orderly and timely meeting. The Council does not respond to public comment during the meeting, but the appropriate person will respond after the meeting provided the commenter leaves their contact information.

8. CENSUS TRACT REPORTS

- 8.1 4601

9. ADJOURNMENT

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>