



# ALTADENA TOWN COUNCIL

## Minutes

October 19, 2021  
7:00 p.m. – (Virtual Meeting)

### 1. CALL TO ORDER

1.1 Introduction \_\_\_\_\_ Billy Malone

1.2. Roll Call \_\_\_\_\_ Dorothy Wong

Attending Victoria Knapp, Amy Lyford, Billy Malone, Nic Arnzen, Dorothy Wong, Hannah Petrie, Sandra Thomas, Chris O'Malley, Veronica Jones, Madalyn Barber, Alan Peck, Reginald Wilkins, Doug Colliflower, Sylvia Vega, Diane Marcussen

1.3 Approve October 19, 2021 meeting Agenda \_\_\_\_\_ Veronica Jones

Nikki Winslow will give Library Report. Moved to approve with that change, second by Sylvia Vega, approved unanimously

### 2. OFFICERS' REPORTS

2.1 Chairman \_\_\_\_\_ Billy Malone

Thanks to Supervisor Barger and many comments from the community, Affirmed Housing has agreed to reduce their proposed building on the corner of Lincoln and Figueroa to 4 stories instead of 5.

2.2. Vice Chairman \_\_\_\_\_ Veronica Jones

2.3. Recording Secretary (Interim) \_\_\_\_\_ Diane Marcussen

2.3.1 Approve September 21, 2021 Meeting Minutes – Not completed and will be voted on at the next meeting.

Reminder – All ATC meetings can be viewed in their entirety on YouTube.

2.4 Treasurer \_\_\_\_\_ Diane Marcussen

Current balance as of 9/28 is \$1790.00

2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

3.1 California Highway Patrol \_\_\_\_\_ Officer Jonathan Boyd

CHP is monitoring drop off/pick up issues in front of Jackson Elementary. They have met with the principal there. They have also gotten complaints about Altadena Elementary and they are doing their best to address but they find most of the problems are coming from the parents.

3.2 Altadena Sheriff's Station \_\_\_\_\_ Captain Jabari Williams

Property crimes are way down from 2019 but rising in 2021. Please make sure not to leave anything in your car even if you are leaving for just a few minutes. Catalytic converter thefts are still bad.

3.2.1 Certificate of Recognition \_\_\_\_\_ Captain Jacobs

Thank you to Captain Jacobs for all of her support of Altadena. She is retiring.

3.3 L.A. County Fire/Altadena \_\_\_\_\_ Maria Grycan

Assistant Fire Chief Mackey has moved to another job. We now have acting Assistant Fire Chief Nick Berkuta.

3.4. JPL Ground Water Clean-Up \_\_\_\_\_ Steven Slatten

No report

### 4. ALTADENA COMMUNITY REPORTS (maximum time 5 minutes)

4.1 Altadena Library \_\_\_\_\_ Nikki Winslow

The library is interviewing for a new Assistant Library Director and new IT Technical Services Manager. The library now has expanded hours. See their website for details.

4.2 Altadena Chamber of Commerce \_\_\_\_\_ Doug Colliflower The

Chamber is accepting nominations for Citizen of the Year and Business of the Year. Details can be found on their website. There is a power breakfast scheduled for October 21 please make reservations if interested and bring vaccine record or have a test within 72 hours. November 11 there will be mixer and December 3 there will be a ribbon cutting for Grocery Outlet and December 4 will be a Sip and Shop.

4.3 Los Angeles Parks & Recreation \_\_\_\_\_ Sam Estrada

### 5. SPECIAL PRESENTATION (maximum time 10 minutes)s

5.1 Sapphos Environmental, Inc.– L.A. Conservancy Award – Altadena Historical Society\_\_\_\_ Carrie Chasteen – They have completed the Altadena African American Historic Resources Survey where they surveyed residents in areas considered historically important. The report is available on the County website and a hard copy of the report and back up documents were given to the Altadena Library and the Altadena Historical Society

5.2. ABC (Alcohol and Beverage Control) \_\_\_\_\_ Ricardo Carnet – ABC is available to help with any issues associated with liquor stores. They have helped Veronica Jones with one in her census tract and have made great progress. Contact them if you need help. He also was able to obtain a grant for the Altadena Station to help with their efforts.

### 6. COMMITTEE REPORTS

- 6.1 Election Committee \_\_\_\_\_ Chris O'Malley Voting will be at the Main Branch and Bob Lucas library and at Patticakes at Allen and NY Drive. Elections will be open on November 2 and also November 6.
- 6.1.2 Candidates Statements \_\_\_\_\_ Chris O'Malley
- 6.2 Communication Committee \_\_\_\_\_ Nic Arzen Continuing to explore existing outlets and new possible outlets. Three main goals – create a network structure for outside communications, meet with the ATC to look at internal communications. Want to reach out to new residents and the youth of Altadena.
- 6.3 Safe Streets Committee \_\_\_\_\_ Dorothy Wong – There are a number of events coming up. Check out the Altadena Town Council website for details and opportunities.
- 6.4 Land Use Committee \_\_\_\_\_ Diane Marcussen
- 6.4.1 RPPL2021009154 / Project PRJ2021-003335 property located at 550 W. Terrace. CSD modification for yard setbacks – Chris O'Malley - The council voted 13 in favor and 1 opposed and will recommend to Regional Planning that the project be recommended for approval without conditions. Public Comment For this meeting which will take place on Zoom, residents are requested to submit Public Comment by email to Chris O'Malley at [chrisomalleyatc@gmail.com](mailto:chrisomalleyatc@gmail.com) before Tuesday, October 19, at noon and it will be read into the record at the meeting.

## 7. GENERAL PUBLIC COMMENT

\*During a General Public Comment period, any person may address the Altadena Town Council concerning any item that is not listed on the agenda. The Altadena Town Council welcomes public participation and input. Comments are read into the record during the virtual meeting. For this meeting which will take place on Zoom, residents are requested to submit Public Comment by email to: [dorothy.wong@altadenatowncouncil.org](mailto:dorothy.wong@altadenatowncouncil.org) before Tuesday, October 19, at noon and it will be read into the record at the meeting. Include name, address and contact information in the submission. **Comments are limited to no more than 300 words and/or take no more than 2 minutes to read.** If further information or a response is required, the comment will be given to the appropriate Council Member to respond.

One public comment from CHA CHA for their report on Clean Air Day actions.

## 8. CENSUS TRACT REPORTS

**4603.01 – Athens contract which was amended, the county will pay for bear resistant cans for black cans. There will be a new contract coming first or second quarter in 2022.**

## 9. ADJOURNMENT – Unanimous vote

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>