



# ALTADENA TOWN COUNCIL

## Agenda

January 17, 2023

7:00 p.m.

Altadena Community Center  
730 E Altadena Drive

*(Masks are strongly recommended)*

### 1. CALL TO ORDER

- 1.1 Flag Salute \_\_\_\_\_ TofR Queen Bella Ballard
- 1.2 Swearing In Rod Bryce \_\_\_\_\_ Lt. Dion Battee
- 1.3 Roll Call \_\_\_\_\_ Dorothy Wong
- 1.4 Approve Jan 17, 2023 meeting agenda \_\_\_\_\_ Victoria Knapp

### 2. OFFICERS' REPORTS

- 2.1 Chairman \_\_\_\_\_ Veronica Jones
- 2.2 Vice Chairman \_\_\_\_\_ Victoria Knapp
- 2.3 Recording Secretary \_\_\_\_\_ Nic Arnzen  
Approve Dec 20, 2022 Minutes
- 2.4 Treasurer \_\_\_\_\_ Chris O'Malley
- 2.5 Corresponding Secretary \_\_\_\_\_ Dorothy Wong

### 3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol \_\_\_\_\_ Officers Keller/Bay/Boyd
- 3.2 Altadena Sheriff's Station \_\_\_\_\_ Captain Jabari Williams
- 3.3 L.A. County Fire/Altadena \_\_\_\_\_ Maria Grycan
- 3.4 CERT \_\_\_\_\_ Deb Halberstadt

### 4. SPECIAL PRESENTATION

- 4.1 ChapCare \_\_\_\_\_ Magdalena Prado

### 5. COMMUNITY REPORTS

- 5.1 Parks & Rec \_\_\_\_\_ Ryan Hicks
- 5.2 Library \_\_\_\_\_ Nikki Winslow
- 5.3 Chamber of Commerce \_\_\_\_\_ Judy Matthews

### 6. COMMITTEE REPORTS

- 6.1 Land Use \_\_\_\_\_ Diane Marcussen, Chair
  - 6.1.1 **Action Item** Historic Highlands – New Historic Designation Project  
Census Tract 4613 \_\_\_\_\_ Marcussen/Vega
  - 6.1.2 Public Comment
- 6.2 Election \_\_\_\_\_ Sylvia Vega, Chair
  - 6.2.1 Special Election
    - 4601 Candidate Statements
    - 4603.01 Candidate Statements
  - 6.2.2 Vote
  - 6.2.3 Swearing in of New Council Members \_\_\_\_\_ Lt. Dion Battee
- 6.3 Safe Streets \_\_\_\_\_ Dorothy Wong, Chair

### 7. GENERAL PUBLIC COMMENT

During General Public Comment, any person may address the Altadena Town Council. The Altadena Town Council welcomes public participation and input. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is required, the comment will be given to the appropriate Council Member to respond.

## **8. CENSUS TRACT REPORTS**

9.1 4610

9.2 4613

## **9. ADJOURNMENT**

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>