



ALTADENA TOWN COUNCIL

Agenda

April 18th, 7:00 p.m.
Altadena Community Center
730 E Altadena Drive

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

1. CALL TO ORDER

- 1.1 Recognition _____ Te'yana Brown
- 1.2 Roll Call _____ Dorothy Wong
- 1.3 Approve Apr 18, 2023 meeting agenda _____ Victoria Knapp

2. OFFICERS' REPORTS

- 2.1 Chairman _____ Veronica Jones
- 2.2 Vice Chairman _____ Victoria Knapp
- 2.3 Recording Secretary _____ Nic Arnzen
- Approve Mar 21, 2023 Minutes
- 2.4 Treasurer _____ Chris O'Malley
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 California Highway Patrol _____ Officers Keller/Bay/Boyd
- 3.2 Altadena Sheriff's Station _____ Captain Jabari Williams
- 3.3 L.A. County Fire _____ Maria Grycan

4. SPECIAL PRESENTATIONS

- 4.1 Charles White Park Improvements
LA County Parks & Rec _____ Daniel Abratte, Project Mgr
Chester Kano, Div Chief
- LA County Public Works _____ Felicia Yin, Stormwater Plng
- 4.2 Street Sweeping _____ LA County Public Works

5. COMMUNITY REPORTS

- 5.1 Parks & Rec _____ Ryan Hicks
- 5.2 Library _____ Nikki Winslow
- 5.3 Chamber of Commerce _____ Judy Matthews
- 5.4 ACCAB _____ Pat Sutherlen

6. COMMITTEE REPORTS

- 6.1 Land Use _____ Diane Marcussen, Chair
 - 6.1.1 **Action Item** CUP #RPPL2022003002, Project #PRJ2022-0010488-[5] El Caporal Mexican Food, 2100 Fair Oaks Ave. Application to serve alcohol at an existing restaurant – Peck/Sutherlen
 - 6.1.2. Public Comment
- 6.2 Communications _____ Nic Arnzen, Chair
- 6.3 Safe Streets _____ Dorothy Wong, Chair
- 6.4 Education _____ Victoria Knapp, Chair

7. GENERAL PUBLIC COMMENT

During General Public Comment, any person may address the Altadena Town Council. The Altadena Town Council welcomes public participation and input. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is required, the comment will be given to the appropriate Council Member to respond.

8. CENSUS TRACT REPORTS

- 4603.01
- 4603.02
- 4612

9. ADJOURNMENT