



ALTADENA TOWN COUNCIL

Agenda

July 16th, 2024 7:00 p.m.
Altadena Community Center
730 E. Altadena Drive

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

1. CALL TO ORDER

- 1.1 Flag Salute _____ Matilda Pearce, Blair High School
- 1.2 Roll Call _____ Pat Sutherlen, Recording Secretary
- 1.3 Approve July 16th, 2024 Meeting Agenda _____ Nic Arnzen, Vice Chair

2. OFFICERS' REPORTS

- 2.1 Chair _____ Victoria Knapp
- 2.2 Vice Chair _____ Nic Arnzen
- 2.3 Recording Secretary, Approve June 18th, 2024, Minutes _____ Pat Sutherlen
- 2.4 Treasurer _____ Chris O'Malley
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 Altadena Sheriff's Station _____ Captain Jabari Williams
- 3.2 California Highway Patrol _____ Officer Bay
- 3.3 L.A. County Fire _____ Maria Grycan
- 3.4 CERT _____ Deb Halberstadt

4. SPECIAL PRESENTATIONS

- 4.1 State Water Tour Recap, Municipal Water District _____ Garry E Bryant, District 1 Director
Nina Jazmadarian, General Manager
- 4.2 Charles White Park Development Plans _____ Allen Compton,
SALT Landscape Architects

5. COMMUNITY REPORTS

- 5.1 Library _____ Director Nikki Winslow
- 5.2 Chamber of Commerce _____ Judy Matthews
- 5.3 Eaton Canyon Nature Center _____ Kenia Estrella
- 5.4 Altadena Historical Society _____ Dawn Digrius Smith

6. COMMITTEE REPORTS

- 6.1 WSGVAP _____ Milissa Marona, Chair
- 6.2 Film _____ Councilmember Kim Yu
- 6.3 Safe Streets _____ Dorothy Wong, Chair
- 6.4 Legislative Committee _____ Milissa Marona, Chair

7. GENERAL PUBLIC COMMENT

7.1 During General Public Comment, any person may address the Altadena Town Council. The Altadena Town Council welcomes public participation and input. To make public comment please fill out a comment card found in the back of the meeting room and hand it to a Council Member at any time before or during the meeting. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is requested, please include contact info and the comment will be given to the appropriate Council Member.

8. CENSUS TRACT REPORTS

- 8.1 4601

9. ADJOURNMENT