



ALTADENA TOWN COUNCIL

Agenda

August 20th, 2024 7:00 p.m.

Altadena Community Center, 730 E. Altadena Drive

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

1. CALL TO ORDER

- 1.1 Flag Salute _____ Joey Galloway, Congressman Chu's Business Person of the Year
- 1.2 Roll Call _____ Pat Sutherlen, Recording Secretary
- 1.3 Approve August 20th, 2024 Meeting Agenda _____ Nic Arnzen, Vice Chair

2. OFFICERS' REPORTS

- 2.1 Chair _____ Victoria Knapp
- 2.2 Vice Chair _____ Nic Arnzen
- 2.3 Recording Secretary, Approve July 16th, 2024 Minutes _____ Pat Sutherlen
- 2.4 Treasurer _____ Chris O'Malley
- 2.5 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 Altadena Sheriff's Station _____ Captain Jabari Williams
- 3.2 California Highway Patrol _____ Officer Bay
- 3.3 L.A. County Fire _____ Maria Grycan
- 3.4 Forestry _____ Ranger Raymond Kidd

4. SPECIAL PRESENTATIONS

- 4.1 Mirador Apartments _____ Jaime Alberelli, Affirmed Housing
- 4.2 Cooling Centers _____ Emily Montanez,
Office of Emergency Management
- 4.3 Sidewalk Vending _____ Jessica Mireles,
Department of Economic Opportunity

5. COMMUNITY REPORTS

- 5.1 Parks and Rec _____ Guillermo Portillo
- 5.2 Chamber of Commerce _____ Judy Matthews
- 5.3 Owen Brown _____ Chris O'Malley

6. COMMITTEE REPORTS

- 6.1 WSGVAP _____ Milissa Marona, Chair
- 6.2 Communication _____ Nic Arnzen, Chair
- 6.3 Safe Streets _____ Dorothy Wong, Chair
- 6.4 Education _____ Sylvia Vega, Chair
- 6.5 Election _____ Pat Sutherlen, Chair
- 6.5.1 ACTION ITEM 2024 Election Rules

7. GENERAL PUBLIC COMMENT

7.1 During General Public Comment, any person may address the Altadena Town Council. The Altadena Town Council welcomes public participation and input. To make a public comment please fill out a comment card found in the back of the meeting room and hand it to a Council Member at any time before or during the meeting prior to the general comment period. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is requested, please include contact info and the comment will be given to the appropriate Council Member.

8. CENSUS TRACT REPORTS

9. ADJOURNMENT