



ALTADENA TOWN COUNCIL

Agenda

October 15th, 2024 7:00 p.m.

Altadena Community Center, 730 E. Altadena Drive

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

1. CALL TO ORDER

- 1.1 Flag Salute _____ Carrie Eastman, Cancer Survivor
Breast Cancer Awareness Month
- 1.2 Roll Call _____ Pat Sutherlen, Recording Secretary
- 1.3 Approve October 15th, 2024 Meeting Agenda _____ Chair Victoria Knapp

2. OFFICERS' REPORTS

- 2.1 Chair _____ Victoria Knapp
- 2.2 Recording Secretary, Approve September 17th, 2024 Minutes _____ Pat Sutherlen
- 2.3 Treasurer _____ Chris O'Malley
- 2.4 Corresponding Secretary _____ Dorothy Wong

3. PUBLIC SAFETY REPORTS

- 3.1 Altadena Sheriff's Station _____ Captain Jabari Williams
- 3.2 California Highway Patrol _____ Officer Keller and Officer Phillips
- 3.3 L.A. County Fire _____ Chief Sprengel
- 3.4 CERT _____ Deb Halberstadt

4. COMMUNITY REPORTS

- 4.1 Parks and Rec _____ Guillermo Portillo
- 4.2 Chamber of Commerce _____ Judy Matthews, President
- 4.3 Eaton Canyon Nature Center _____ Richard Smart, Park Superintendent

5. SPECIAL PRESENTATIONS

- 5.1 PCC Board of Trustees _____ James Aragon, Trustee

6. COMMITTEE REPORTS

- 6.1 Land Use _____ Diane Marcussen, Chair
- 6.2 Safe Streets _____ Dorothy Wong, Chair
- 6.3 WSGVAP (West San Gabriel Valley Area Plan) _____ Milissa Marona, Chair
- 6.4 Holiday Party _____ Victoria Knapp, Chair
- 6.5 Education _____ Sylvia Vega, Chair
- 6.6 Bylaws _____ Chris O'Malley, Chair
- 6.7 Election _____ Pat Sutherlen, Chair
- 6.4.1 Candidate Statements

7. GENERAL PUBLIC COMMENT

7.1 During General Public Comment, any person may address the Altadena Town Council. The Altadena Town Council welcomes public participation and input. To make a public comment please fill out a comment card found in the back of the meeting room and hand it to a Council Member at any time before or during the meeting prior to the general comment period. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is requested, please include contact info and the comment will be given to the appropriate Council Member.

8. CENSUS TRACT REPORTS

- 8.1 Tract 4603.01
- 8.2 Tract 4610

9. ADJOURNMENT